



# RAMCO INSTITUTE OF TECHNOLOGY

North Venganallur, Rajapalayam - 626 117, Tamil Nadu.  
(Approved by AICTE and Affiliated to Anna University, Chennai)  
(An ISO 9001:2015 Certified Institution) (NAAC - Accredited)  
NBA Accredited UG Programs: CSE, EEE, ECE and Mechanical



Advt. No. RIT/FP/RECT/2023/20.12.2022

## WANTED

## For Academic Year 2023-24

Applications are invited for the **Post of Assistant Professor** in the following departments

**ENGLISH**

**ECE**

**CSE**

**AI&DS**

**CSBS**

**IT**

**CSBS**

**CIVIL**

**Qualification, Experience and Pay Scale: As per AICTE Norms. Ph.D. is preferable**

**Other Benefits:**

- Medical insurance, free transport facilities, sponsorship for FDP, Online Courses, International Certification Programs, Industrial Training, Patent Filing etc.
- Fee concession to the wards of Faculty Members in Schools run by our Trust. Faculty members would be permitted to register for Ph.D only after the completion of the probation period.

Apply in the prescribed format (can be downloaded from [www.ritrjpm.ac.in](http://www.ritrjpm.ac.in)) to the Principal with copies of certificates, two referees and passport size photograph. The softcopy of the application along with resume, relevant certificates to be e-mailed to [ritjobs2023@ritrjpm.ac.in](mailto:ritjobs2023@ritrjpm.ac.in) on or before **28.02.2023** positively.

Sl.No.	Department	Degree with Specialization
1	<b>ENGLISH</b>	Ph.D (or) PG with NET/SLET qualification
2	<b>ECE</b>	B.E. ECE and M.E./M.Tech, Ph.D.
3	<b>CSE, AI&amp;DS IT, CSBS</b>	B.E./B.Tech (CSE, IT) and M.E./M.Tech (CSE, IT, CSE (Specialization with Big Data Analytics, Networks), Artificial Intelligence & Data Science, Artificial Intelligence and Machine Learning), Ph.D.
4	<b>CIVIL</b>	B.E./B.Tech (Civil) and M.E./M.Tech (Specialization in Soil Mechanics and Foundation Engineering/Geotechnical Engineering/Water Resource Engineering/ Remote Sensing)

# APPLICATION FOR FACULTY POSITION IN RAMCO INSTITUTE OF TECHNOLOGY

## A. INDIVIDUAL SUMMARY SHEET

Affix  
passport size  
photograph

**Position applied for & Department :**

**1. Name of the Candidate & Age :**

**2. Present Occupation/Designation and Name of the Institute/ Organisation currently working :**

**3. Qualifications :**

Name of Degree & Year of Passing			Ph.D. (Institution & Year of award of degree)	Post-Doctoral
	UG	PG		
<b>Degree</b>				
<b>Year</b>				

**4. Specialisation :**

**5. Years of Service as Assistant Professor / Associate Professor / Professor or equivalent :**

Assistant Professor	Associate Professor	Professor	Others

**6. Research / Industry Experience (in years) :**

Research (Experience other than the period spent for obtaining M.Phil, Ph.D Research degree)	Industry

**7. No. of Research Publications :**  
**In Journals :**  
**In Conferences :**

National	International

**8. No. of Students guided for M.E./M.Tech./ M.Phil. :**  
**No. of Research Scholars for M.S./Ph.D. :**

Completed	On-going

**9. Completed Sponsored Projects:**

Title of Project	Duration	Amount (Rs.)	Sponsoring Agency

*(Attach a separate sheet with all relevant details, findings, outcomes / Impact)*

**10. Community and Caste :**

**Signature of the Candidate with date**

## **B. INDIVIDUAL DATA SHEET**

Name of the Candidate :  
Date of Birth and Age :  
Present Designation & Dept. / Organisation currently working :  
  
Residential Address :  
  
Contact Nos. :  
E-mail ID :  
Gender : Marital Status : Single / Married (tick)  
Community and Caste : PAN No.:

No. of years of experience in the present post :  
Name of Father / Mother /Husband and nature of work / employment :

### **I. a) Educational Qualifications:**

Category	Name of the Degree	Specialization	Year of Passing	Name of the School/College	Name of the University	% of Marks / Grades obtained	Class obtained
SSLC							
HSC / Diploma							
UG							
PG							
Ph.D.							
Post-PhD							

*Note: Copies of Degree Certificates and Consolidated Mark Statements is mandatorily required for consideration of Application*

Mode of Study (FT / PT): (a) UG: (b) PG: (c) Ph.D.:  
No. of Arrears: (a) In UG: (b) In PG:  
I. b) GATE Score: c) NET / SLET Score:

II. Title of M.E./M.Tech./M.Phil. Thesis:

III. Title of Ph.D. Thesis :

**IV. Engineering College Academic Experience as on .....** (Write in the order of present to past):  
*(Enclose Copies of Experience Certificate)*

Name of the College/Institute	Designation	Joining Date	Relieving Date	Experience		
				Years	Months	Days
<b>Total</b>						

**V. Industrial / Research Experience as on .....**: *(Enclose Copies of Experience Certificate)*

Name of the Organisation	Designation	Nature of Work	Joining Date	Relieving Date	Experience		
					Years	Months	Days
<b>Total</b>							

**VI. Names of Theory Subjects taught for UG and Result produced:**

**VII. Names of Theory Subjects taught for PG and Result produced:**

**VIII. Contributions at Department Level:**

*(Provide the details on separate sheets if required)*

**IX. Contributions at College Level:**

*(Provide the details on separate sheets if required)*

**X: No. of Programmes Participated:** *(Provide the details on separate sheets)*

- (a) **Workshop:**
- (b) **Seminar/Webinar:**
- (c) **FDP:**
- (d) **Conference:**

**XI: No. of Programmes organized:** *(Provide the details on separate sheets)*

- (a) **Workshop:**
- (b) **Seminar/Webinar:**
- (c) **FDP:**
- (d) **Conference:**

**XII. Details of Research Publications in Journals (SCI):**

*(Provide the details on separate sheets)*

**XIII. Details of Research Scholars guided for M.E./ M.Tech./M.S./M.Phil./ Ph.D**

*(Provide the details on separate sheets if applicable)*

**XIV. Details of Ongoing / Completed Sponsored Research Projects and Consultancy work** *(other than that for a research degree)* *(Provide the details on separate sheets)*

**XV. Details of Membership/Fellowship of other institutions/ Professional Societies:**

*(Provide the details on separate sheets if required)*

**XVI. Awards/ Recognition (if any):**

**XVII. Two Referees with their designation, address and contact details (email and Mobile Number):**

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**Signature of the Candidate with date**

**Note :** (a) *Application to be submitted strictly in this format and any modification in it will be rejected*  
(b) *Attach separate sheets wherever necessary and to be duly signed with date*